



# HINTON CENTER

*Retreat. Reflect. Renew.*



2330 HINTON CENTER ROAD, HAYESVILLE, NC 28904 | WWW.HINTONCENTER.ORG

## 2020 SUMMER MISSION OUTREACH APPLICATION

CHURCH/GROUP NAME \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

PREFERRED MAILING ADDRESS: \_\_\_\_\_

IS THIS MAILING ADDRESS: CHURCH  HOME

IF PREFERRED MAILING ADDRESS IS HOME, PLEASE LIST CHURCH MAILING ADDRESS BELOW:

\_\_\_\_\_

WORK /CHURCH PHONE \_\_\_\_\_ MOBILE PHONE \_\_\_\_\_

PREFERRED PHONE: WORK/CHURCH  MOBILE  DO YOU TEXT? YES  NO

MISSION DATES \_\_\_\_\_ TOTAL # PARTICIPANTS \_\_\_\_\_ (# YOUTH \_\_\_ # ADULTS\_)

HAS YOUR GROUP PARTICIPATED IN HINTON CENTER MISSION OUTREACH BEFORE? \_\_\_\_\_

IF NO, HOW DID YOU HEAR ABOUT THE HINTON CENTER? \_\_\_\_\_

*Total fees for all-inclusive trip: \$395/person. **The first deposit of \$150 per person is due with this group application form. If the first deposit is received by 12/1/19 and all paperwork submitted by 5/15/20, a 10% discount for the entire group will be applied to the final payment.** This first deposit is non-refundable after 12/31/19. **The second deposit of \$100 per person will be due by 2/1/20 along with a signed covenant, including confirmation of the number of participants.** The second deposit and signed covenant will hold the registered group financially responsible for the number of participants indicated in the covenant. **The final deposit is due 30 days prior to arrival.** If the registered group needs to reduce the number of participants, this change must be made before the final deposit is submitted. Hinton will reduce the covenanted number of participants by up to 10% of the total number of participants-- maximum of two persons -- and will adjust the amount of the final deposit to reflect the change. Any increases in number of participants must be made in consultation with Hinton Center. **All group and individual forms are due no later than May 15th** (see tshirt pre-order form for due dates). Group leaders are responsible for reading the Preparation Booklet (available after February 2020) and signing the "guidelines" page.*

\_\_\_\_ I UNDERSTAND AND AGREE TO THE SCHEDULE OUTLINED ABOVE. || FIRST DEPOSIT INCLUDED: \$ \_\_\_\_\_

GROUP CONTACT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

MAIL APPLICATION AND FIRST DEPOSIT TO:  
HINTON CENTER; ATTN: MISSIONS OUTREACH  
PO BOX 27, HAYESVILLE, NC 28904